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Toronto: 4:48
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CANADIAN NAZIS AND CBC (editorial page 4)

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NEWSPAPER

THE CANADIAN JEWISH NEWS

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TORONTO & MONTREAL, FRIDAY, JANUARY 15th, 1965



BATTLE FOR ANTI-HATE LAW BEGINS — As parliament convenes, the movement for an anti-hate law is beginning its activities in the capital. Also the opponents of such a law are organizing their opposition "in the name of freedom of speech". In the meantime the Minister of Justice Guy Favreau appointed a Committee of Seven to study the problem of hate propaganda and to make recommendations to the Cabinet. Chairman of the Committee is Maxwell Cohen, Dean of the Faculty of Law at McGill University (left). The Jewish community will be represented on the Committee by Saul Hayes Q. C. (right), executive vice-president of the Canadian Jewish Congress.

NASSER OFFICIAL FLEES EGYPT

TEHERAN, Iran — Egypt's highest secret service official, Faisal Abdul Ghader Owdeh, has been granted political asylum here, the Shah's Government announced. Security officers said Owdeh fled to Teheran from Beirut where he had been sent on a secret mission by Abdul Nasser. The secret service agent told officers he defected because life in Egypt was unbearable, even for the most tolerant of people.

The security officers said Owdeh promised them he would reveal full details of the U.A.R. secret police and espionage system and of atrocities committed by the Nasser regime.

In Cairo, Egyptian officials denied all knowledge of Owdeh.

PARIS JEWISH SCIENTIST SEES SOLUTION TO CANCER MYSTERY

PARIS (JCNS) — Research begun in France by a Jewish doctor at the suggestion of a Jewish professor has led to an advance in the struggle to unravel the mysteries of cancer.

Professor Bernard Halpern, the Russian-born member of the French Academy of Sciences and a member of the staff of the Collège de France, presented a report to the academy of a research project he conducted together with Dr. Pejsachowicz (a Jewish biologist), Dr. Febvre and Dr. Barski of the Cancer Research Centre at Villejuif, near Paris.

The research concerned the development of cancer in body cells, achieved under laboratory conditions by the doctors.

The JCNS correspondent interviewed Professor Halpern at the Broussais Hospital, where the French Government has built a three-storey research centre for him. He said that much more work would be required before it would be possible to evaluate the discovery he and his colleagues had made.

GOLDMANN REELECTED

Jerusalem, (CJN) — Dr. Nahum Goldmann has been re-elected as president of the World Zionist Organization.

The 26th Congress of the World Zionist Organization closed here on Monday with resolutions demanding more freedom for Jews in Russia and warning the West against Nasser's plotting.

(See special report on page 4).

Asked whether it was true that Hitler gave orders to kidnap him from France during the war, Professor Halpern told the JCNS correspondent this story:

"In 1942, I was living in Lyons with my wife. I had successfully completed some research on antihistamines (which are used in combating allergies) and discovered phenergan at the time, and was worried that my report might fall into the wrong hands since, being a Jew, I did not feel any too secure."

"The dean of the faculty of medicine in occupied Paris agreed to keep the report for me, but later feared that he might be arrested because of his political opinions, and passed it on to M. Corneille Heymans, the Belgian Nobel Prize winner, who was then president of the International Red Cross,

for safe keeping.

"To my amazement, M. Heymans, having found my report of interest, had it published in a medical journal published in German-occupied Belgium. A few days later, two Gestapo men appeared at my home, gave us an hour to pack, and said that we would be going to Germany, where I would have to follow up my research in order to find a cure for the allergies from which many German soldiers on the Russian front were suffering."

"Thanks to my wife's resourcefulness, we managed to escape through the cellar of the building into the buildings next door, and from there to the French Alps and, eventually, to Switzerland."

Professor Halpern's father and mother were deported from Russia by the Germans, after the invasion in 1941. His father was killed at Auschwitz and his mother at Belsen. His brother was killed in action as a soldier in the Red Army.

Two of Professor Halpern's sisters-in-law, who escaped from the Warsaw Ghetto, now live in Israel, which he has visited many times in his capacity as medical adviser to the Franco-Israeli Commission for Cultural Co-operation. He maintains close contact with the Weizmann Institute of Science in Rehovot.

NORTH AMERICAN RABBIS

INCOME DETERMINES STATUS

by TRUDE WEISS ROSMARIN

American rabbis are hired, paid and fired by their congregations, in the customary employer-employee manner. Initial contracts are usually for two years, and life tenure is still rare. Few congregations will engage a rabbi past the age of forty (some even refuse them at 35) since clergymen are not covered by unemployment insurance, the American rabbinate is far from being a bed of roses. However, the demand for rabbis is greater than the supply, so their situation is better now than it used to be.

Congregations vary in size and means, and rabbis' salaries cover a very considerable range. Thus, a rabbi ministering to a typical 200-family congregation in a medium-sized town will earn \$8,000 to \$10,000 a year, his classmate who occupies the pulpit of a 1,500 or 2,000-family congregation may well have an income of \$30,000 to \$40,000 — and perhaps more.

If Rabbi William B. Silverman of The Temple (Reform) in Kansas City, Missouri, has his way, American rabbis will no longer be paid

by their congregations but by the central rabbinic organizations of their 'trends'. Although Rabbi Silverman ministers to a large and very prosperous congregation and is paid accordingly, he advocates 'socialisation of the rabbinate'. He is irked by the evaluation of rabbis in terms of their earnings, and wants an equalisation of rabbinic salaries. "A rabbi in a congregation of 200 families should receive the same salary as his colleague in a congregation of 2,000 families, so that the status of the rabbi would be determined not by his salary or the size of his congregation, but by his scholarship and consecration to Jewish values", Rabbi Silverman argues.

He is a very 'successful' rabbi, and hopes that the equalisation of rabbinic salaries and the emancipation of rabbis from their local congregational honorary officers, 'might change the unhealthy climate that envelops rabbinical status in the U.S.'.

In an article in the December 27, 1964 "New York

Times Book Review", Walter Allen, the noted British critic, stated that "Mid-Atlantic man is a species very much on the increase", because of the vital identity of British and American experience and style of life. When all the differences between the British and the American Jewish communities are accounted for, there is a very large area of common concerns and problems.

Like British Jewry, American Jews, despite more than 40 surveys, know little about "the basic demography of American Jewry", (I am paraphrasing the opening sentence of a "Jewish Chronicle" front-page report of December 25) and, again, as in Great Britain, research units are now investigating Jewish vital statistics.

"Another recent 'Jewish Chronicle' front-page story and editorial comment could as well have been printed in an American Jewish periodical. I am referring to the report and comment on the frightening increase of illegitimacy among British Jews.

Some months ago, when Brandeis University, like other colleges and universities, had to capitulate and yield to the students' demands for "closed-door" visiting rights by the opposite sex in the male dormitories, a girl student wrote a much-publicised article in the Brandeis students' paper, arguing that contraceptives should be bought and sold with no more restrictions and reserve than a toothbrush.

It goes without saying that this free and easy attitude, which is being adopted by Jewish students as well as by their non-Jewish counterparts, is a factor in the large number of babies in the care of Jewish children's and adoption services.

To Address Holy Blossom Meeting

The Breakfast Club of Holy Blossom Temple will present Max Goody as guest speaker at its meeting this Sunday morning, January 17th. Mr. Goody will speak on: Challenging the Torah.

This evening, 8:30 p.m., during Sabbath services, Holy Blossom Temple will hold its installation of president, officers and new board members.

SOVIET TO AID "PALESTINE"

JERUSALEM (CJN) — Ahmed Shukeiry, head of the "Palestine liberation movement", conferred for an hour in Beirut with the Soviet Ambassador there, the Regional News Agency reports.

The agency said that a date has still not been set for Shukeiry's planned visit to Moscow, which was first announced last September.

TRUST FUND FOR HIGHER JEWISH EDUCATION AIDED FROM BETH TZEDEC ISRAEL BONDS

Faithful to the ancient ideal, "The Advancement of Torah Learning is the Highest Commandment", the Men's Club of Beth Tzedec Congregation has established a "Trust Fund for Higher Jewish Education". This fund will assist gifted Beth Tzedec students who are interested in embarking upon a career as Rabbis, or teachers in the field of Jewish education. It will enable them to prepare themselves by enrollment in the special

Joint Hebrew Seminary — Columbia University Program. This Project won the "Torah Award" for the Best Youth Program at the 1964 National Federation of Men's Clubs Convention. A Beth Tzedec graduate student has already been assisted to enter the special course and is in his second year of training.

Shown here are members of the Men's Club and Torah Fund Committee turning over a substantial cheque

for the purchase of State of Israel Bonds to Harry J. Halperin, Executive Director of the State of Israel Bond Organization of Toronto.

Left to right: Hy Cooper, Member, Trust Fund Committee; Max Nemoj, Q. C., Treasurer; Trust Fund; H. J. Halperin, Nathan O. Hurwich, Chairman, Trust Fund Committee; Lou Field, President, Trust Fund; Jules Surdin, President, Men's Club.



• Commentary •

By M. J. Nurenberger

GOLDMANN'S SUGGESTION

A "ROYAL COMMISSION"

I don't suspect Nahum Goldmann of reading regularly The Canadian Jewish News. The president of the World Zionist Organization, of the World Jewish Congress, of the Reparations Committee and other groups which I can't recall at the moment—the president, tout court—has more important matters to attend to than peruse newspapers. Thus I am glad to note that, during a moment of extreme sincerity and unusual candor for which he is known, Goldmann, at the close of the debate of the World Zionist Congress, called for the establishment "of a sort of Jewish royal commission... not based on any party key."

I remember the reaction when I first intimated the formation of such a committee in order to alleviate some of the confusion in the House of Israel in the Diaspora; that such a suggestion should come from Goldmann is news.

Now, finally, I ought to recite the traditional Jewish blessing provided by the rabbis for such a situation:

"Blessed be He who inspired me with the ideas of the Great."

However, I must admit that my conception of a "royal commission" to investigate the activities of many organizations—especially the World Zionist Organization which controls fundraising—would extend much further than the suggestion of the president.

Undisputedly, I agree with Dr. Goldmann that "the Zionist Movement suffers from such hardening of the arteries that nothing can change. The notion of democracy in the Zionist Movement is a fiction."

Because the World Zionist Organization controls the United Israel Appeal, one cannot ignore such an analysis of its structure by its foremost spokesman. Only those to whom the world organization of Jewish fundraising and the United Jewish Appeal are not in the realm of charity—but border on publicity and complete disregard of the needs of the people—can dismiss such demand as just talk.

But, if ever established, the "royal commission" must probe more deeply than merely scrutinizing the activities of different Zionist parties, groups, departments and subsidiaries. It must review the activity or inactivity of Jewish organizations during the years of World War II.

All of us—everyone among us—who held the slightest communal responsibility during the war years (and this includes Dr. Goldmann and Ben Gurion) should be able to tell a "royal commission" why the holocaust was so ominous.

Just recently, France paid the highest honors to Jean Moulin who was the secret leader of the French underground during the occupation.

Moulin has escaped to England, then had been sent back to France where the Gestapo, finally having discovered his hideout, tortured him to death. He died without having revealed any secret.

Some wonder why no leaders volunteered to penetrate Hitler's fortress-Europe. Also, why had Arthur Ziegelbaum's suicide in London, and that of Warsaw's Adam Czernikow, never aroused the leaders to some action? Perhaps it was impossible; then again, maybe it was possible.

Why had the UJA refused to help the sainted Rabbi Weissmandl? Why had negotiations with Eichmann's emissaries broken down?

I don't incriminate anyone of guilt. Nevertheless, I dare say that, unless such a commission is established many will question our right to accuse non-Jewish leaders of silence and inactivity.

How can we discuss the part of Pope Pius XII if we are afraid to discuss the role of our own leaders?

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An unique and impressive ceremony of Presentation will be a major highlight of the forthcoming "Ambassador's Ball" on Tuesday evening, January 19th, at the King Edward Hotel, when the lovely young "Daughters of Israel's Independence" will be formally presented to the Patron of the Ball, his Excellency, the Ambassador of Israel to Canada. Daughters of B'nai B'rith families, these young ladies were born in the year of Israel's Statehood — 1948 — and are thus symbolically linked to the birth of the young State of Israel which has also been strengthened by the participation of their families in the Israel Bond program.

This year, for the first time, the "Ambassador's Ball" is under the joint sponsorship of Toronto B'nai B'rith, and the State of Israel Bond Organization, and promises to set a new standard of elegance, gaiety and community significance as a large representation of the Diplomatic Corps joins in celebration with the leaders of B'nai B'rith and Israel.

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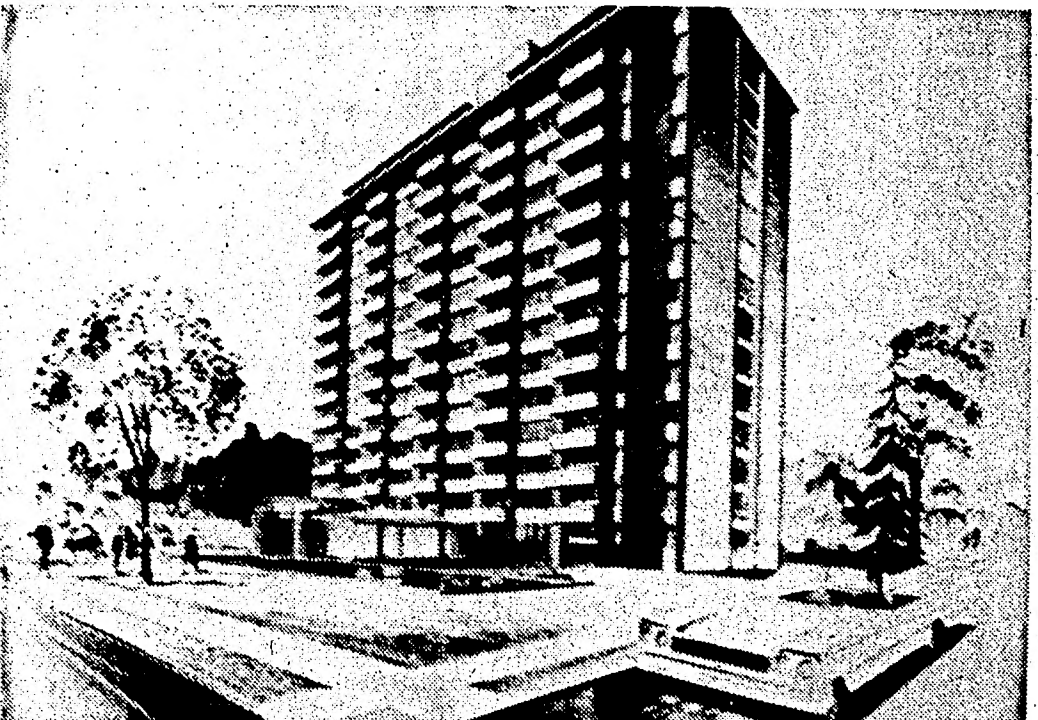
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IN ANOTHER HIT — Gertrude Berg, beloved star of stage, radio and TV, who will appear in Toronto in Leonard Spigelgass' *Dear Me, The Sky Is Falling*, for a four-week engagement, January 25th through February 20th, at Toronto's Royal Alexandra Theater.



ROMANTIC INTEREST — Inga Swenson (above), who plays the female lead in *Baker Street*, musical about Sherlock Holmes which will open Wednesday night, January 20th, at Toronto's O'Keefe Center.

RECEPTION

The United Organization for the Histadrut will tender a reception on Tuesday, January 26th, 8:30 p.m. at 12 Viewmount Avenue, in honor of its honorary president, Rabbi David Monson, marking the 25th anniversary of the Rabbi's communal activities in Toronto and his having been bestowed recently with the degree of Doctor of Law from Waterloo University. Mr. Baruch Lumet, well known Yiddish actor, will present a program of English and Yiddish recitations.

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Sherlock Holmes Exploits at O'Keefe Center

Baker Street, a musical adventure about the exploits of Sherlock Holmes, based on Sir Arthur Conan Doyle's celebrated stories, Baker Street (where the detective had his lodgings), opens at O'Keefe Center next Wednesday evening, January 20th, 8:30 p.m., prior to its Broadway presentation.

Baker Street recreates Holmes' (Weaver) romance with the American actress, Irene Adler (Miss Swenson), and pits him against his perennial adversary, the Napoleon of Crime, Professor James Moriarty (Gabel).

Polish Mime Theater First at Royal Alex

The world famous Polish Mime Theater from Wroclaw, Poland, regarded by many as one of Europe's most interesting theatrical companies, opens at the Royal Alexandra Theatre this coming Monday, January 18th, for a one-week engagement. This is their first presentation on a nation-wide tour direct from New York. In ten weeks they will perform in 23 cities; Montreal is another Canadian stop.

Sponsored by impresario Sol Hurok, the Polish Mime Theater was founded eight years ago by Henryk Tomaszewski. It gained world prominence in 1958 when it won the International Competition at the Youth Festival in Moscow.

In addition to dramatic pantomimes based on famous short stories and novels, the company has adapted various Polish folk tales based on the Bible. Its repertory covers a wide range of satirical, comic and serious subjects.

Toronto Bristling With Anticipation to see The Deputy

The Deputy, the most controversial play to be seen in a long time, now is playing to capacity audiences at the Crest Theater. This presentation of Rolf Hochhuth, centering around Pope Pius XII during the war years, has been enacted in about 15 of the world's leading cities and always evoked interest, comment and much controversy.

Irresistible Gertrude Berg at Royal Alex Soon

Following the Polish Mime Theater, the Theater Guild will present *Dear Me, The Sky Is Falling*, at the Royal Alexandra Theater, beginning Monday, January 25th, through Saturday, February



PCPE AND LOCAL PRIEST IN FRENCH VERSION OF THE DEPUTY—Above are Pope Pius XII and the German Father, enacted by French actors in that version of The Deputy. The Deputy is playing now at Toronto's Crest Theatre and is causing as much controversial comment here as it did in the many cities the play was performed.

Hadassah Chapter Sponsors The Deputy

The Annie Wolfson Chapter of Hadassah is sponsoring *The Deputy* at the Crest Theater this coming Tuesday evening, January 19th, 8:30 p.m.

All proceeds will be allocated to Hadassah projects. Some tickets are still available by calling Mrs. M. Nash, RU-2-2373.

ANNUAL DINNER

The annual dinner of Congregation Beth Yitshak takes place this Sunday, January 17th. It will observe the bar mitzvah year of the congregation and to the occasion that Rabbi Dr.

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NAZISM AND CBC

Many questions arise pertinent to the announced appearance of the little would-be fuhrer of Scarborough. In connection with the report that CBC intends to present this illiterate punk (who belongs in a reformatory), many wonder who is behind CBC's decision to invite such snips to discuss in public their "ideas".

Just who is the public relations outfit that is pushing Rockwell and his little stooge into millions of Canadian homes? Is Canada, through its government sponsored television network supported by the taxpayers' money, to become the North American propaganda outlet for this gang? In the future, can we expect inmates from insane asylums to present their "point of view" to Canadian TV viewers?

Is it not true that, according to the laws governing television and CBC, no station is permitted to broadcast hate propaganda or statements offensive to any creed, ethnic group, nationality or race?

On that black Sunday when George Lincoln Rockwell was invited by CBC to exhortate his venom into millions of homes, the nation at large was shocked. Following this deplorable incident, Parliament was in an uproar. The Prime Minister, as well as the Leader of the Opposition, disassociated themselves from this ugly presentation.

After its delegation met with the head of CBC, the public relations committee of the Canadian Jewish Congress and B'nai B'rith informed the public: the assumption that such "documents"

would not be shown on CBC again is in order.

Millions of Canadians who are paying CBC for its services certainly expect it to exclude from its programs insults against any group which is part of this nation. If CBC has a role to play in this area of group relations, it unquestionably should be in a positive manner—in the direction of a rapprochement among all people inhabiting this land; it should not dance to the tune of half-crazy agitators who openly declare that they are attempting to divide the people, to disseminate hatred and racial poison.

One of the CBC producers allegedly advised a Toronto rabbi who refused to appear on one such program with this skunk that he, the spiritual leader, ought not follow the conservative line in Judaism but to be daring and revolutionary. One can read such impudence on the part of a paid official of CBC only with dismay and horror.

Since when is a producer an expert on the trends within Judaism, or in any other religion, for that matter?

It seems to us that the manner in which CBC has been handling this problem since the Rockwell incident may give second thoughts to all who favor government sponsored television. This never could occur in a broadcasting corporation that is a responsible business, run like a business, and not dependent upon taxpayers' money. As it stands now, those at CBC, supported by the taxpayer, show only contempt for their employers—the Canadian people.

WHAT DOES IT MEAN?

A JEWISH COMMUNITY

The annual dinner of Toronto's Eitz Chaim Schools turned into one of rare debates on what a Jewish community should be. The high intellectual caliber of some speeches helped bring into focus for the first time the question of all questions: what is a Jewish community? What is the purpose of our labor? Whither do we go? How shall we reach the goal?

The chairman of the evening, Dr. M. B. Weinberg, set the tone and the niveau of what became a forum on the essence of Judaism when, paraphrasing a verse from the Torah, he stated: only those who know, who recognize the divine purpose of creation and "who know the Lord" should instruct the young, they are the ones to whom our children ought to be entrusted, who should decide matters of Jewish education.

The debate pierced further and deeper. Rabbi Walter S. Wurzbarger introduced the theme of the "Centrality of Torah" in Jewish life. He said that no community is a truly Jewish community unless the dissemination of Torah is its ultimate aim. Budget considerations should never guide the attitude towards Torah education. Rabbi Jacob Weinberg developed this thought farther when he stressed the fact that day schools and yeshivot are not only a means for Jewish survival but the ultimate purpose of the Jew's existence in the world. The Jew, said the yeshiva dean, carries a mission; he believes that this mission — to be a light unto the nations — is his sole raison d'etre; and it is necessary for the spiritual survival of mankind.

We believe these lofty ideals which are truly shared by Jews of all so-called denominations are sorely absent in the attitude of some of the officials who conduct the business of Toronto's Jewish establishment. How can these ideas conform with the official policy of an institution like the Toronto "Y",

whose director states, for the record, that this "Hebrew" institution directs its appeal to elements in the community outside the faith?

Jews believe keenly and profoundly in building institutions for the general community. There are Jewish sponsored institutions such as hospitals which are open to all. This is as it should be; we are proud of Jewish pioneering and Jewish initiative in the field of philanthropy for the benefit of all.

But a Jewish youth center, even a recreational center, must reflect the "Centrality of Torah". One should remember that—such a center built by a minority group in order to accord our youngsters the benefit of a specifically Jewish milieu, for social purpose — if it becomes non-sectarian, it is no longer a Jewish center.

There are enough non-sectarian institutions of this kind. Furthermore, they should be supported. However, they are not a part of our religious community.

The attitude of the present administration of the "Y" was criticized recently at a rabbinical conference. The "Y" has become a center of assimilation.

This is not a sin against society. Men and women have the right to believe in assimilation. But those who believe in the "Centrality of Torah" can ill defend a unity with elements in a community whose ideals are contrary to those who believe in the "Centrality of Torah" and whose institutions further the disappearance of the Jewish personality.

The official Jewish community leadership of Toronto must make up its mind whether its aim is the "Centrality of Torah" and Jewish education — in all its expressions — or whether it will condone and actively support a center of assimilation of the type of the "Y". It cannot do both at the same time.

Letters to the editor

AMERICAN EVALUATES HATE PROPAGANDA HERE

Dear Editor:
It has been said that you shall know a man by his enemies. In view of the attack upon you and your fine publication, The Canadian Jewish News, by Nazi

READER IS RIGHT

Dear Editor:
If I am correct, the caption of the article which appeared in the December 25th issue of The Canadian Jewish News, "Wants Israel Ambassador Out, should read: Wants Lebanese Ambassador Out."
J. Czartberg
Editor's reply: The correspondent is right. We goofed — a typographical error.

groups, you have achieved the quintessence of morality. It would seem to me there can be no "majesty" (nor integrity) in a mail service or government that permits the distribution of such defamatory diatribes.

NEW CONTROVERSIAL PLAY

Germany again has produced a play which may become after-dinner conversation. The immediate success of Einar Kipphardt's new play, "In Der Sache J. Robert Oppenheimer," (The Case of J. Robert Oppenheimer) in Berlin, coming while "The

For some strange, distorted reason people clutch the illusion of freedom of speech as a justification for a sedulous system of sedition. By what other name (in "polite society") can you Deputy" still stir world-wide call Nazism? Do we not have

wide interest and controversy, has produced assertions of a renaissance in German drama. As with "The Deputy" people probably will argue more about what Mr. Kipphardt says rather than how he says it.



Israel Views the Zionists
Dosh in Maariv & Jerusalem Post

EXCLUSIVE FROM JERUSALEM

ESHKOL "DISAPPOINTS" CONGRESS

JERUSALEM (CJN) — The 26th World Zionist Congress in Jerusalem is ready to adjourn. (No matter how critical one is of this meeting, it must be admitted that the theatrical know-how has not deserted those who organize world Zionist rallies.) Unquestionably, every participant of the World Zionist Congress who remembers the old Congresses, the pre-State assemblies, realizes that the core of the matter is missing.

Time was, when no Jewish state existed, the World Zionist Congress was a sort of international Jewish representation fighting for the right of those who wished to settle in Israel, to form a Jewish nation on its own soil. Today, most of the Jews who were Zionists, who were ready to settle in Eretz Israel at the first opportunity, are no more. A great number of European Jews, the true Zionists; perished; the others who saved themselves are in Israel — except, of course, for those in the Soviet Union whose voice has been stifled.

Nevertheless, the show must go on at the World Congress. And Diaspora Zionist political parties (the counterpart of Is-

rael's party division) are all that remain of the old Zionist tradition. They maintain offices in every community outside Israel. When the Zionist Congress meets, these parties conveniently forget that the ultimate objective of the Zionist Movement — the creation of the Jewish state — has been fulfilled. Whatever the destiny of this Jewish state, it will affect first and foremost the people dwelling in Zion.

Nahum Goldmann, president of the World Zionist Organization, opened its deliberations with a council.

Then Goldmann uttered his piece de resistance: "Never have I experienced such a debate as this. There is practically nothing for me to reply to. Since nobody has delivered an opposition address, it sharp address on the alleged integration of Jewry outside the State. But, as the days and nights progress, Goldmann himself, an intelligent man, must have become bored with the kind of bar mitzvah speeches delivered — speeches which had no relevance to Jewish life the world over, to Israel or its future, or to the world in general. Because the tradition of the

pre-State congresses is sustained and each party is allotted time during the so-called general debate period, the president usually replies to criticism. Thus Goldmann summarized the debate:

● The debate was but "a series of monologues prepared beforehand in New York, Buenos Aires and Montreal."

● The Zionist Movement, as is constituted now, was incapable of meeting challenges.

● A kind of a "Jewish royal commission", not based on any party key, should bring recommendation to the next party appears that I shall have to do so myself.

"The Zionist Movement with its present party system suffers from such hardening of the arteries that nothing can change. The notion of democracy in the Zionist Movement is a fiction."

One could go on and on, quoting this self-criticism by Goldmann who was very courageous up to one point: he did not dare submit a resolution to dissolve the World Zionist Organization, a decision that would save Jewish taxpayers in the free world millions of dollars a year.

KEEP SMILING

FROM THE MOUTHS OF BABES

This from the Jerusalem Post: A fourth grader was worrying his mother, wanting to know exactly what a "Congress" was.

"I know what Zionists are," he said. "The teacher told us all about them. But why do they need a big meeting like that just to make up their minds when they're going to come and live in Israel?"

JUST MIND YOUR OWN BUSINESS

Abie came home from school one day with a note from the teacher. It said that Abie smelled, and would his mother please do something about it? Abie's mama became good

and angry. Next day she sent the teacher the following note:

"Dear teacher, a flower my Abie ain't. So please don't smell him — just learn him."

A ROSE BY ANY OTHER NAME

Martin was explaining to his sister Belle the meaning of psychology.

"You might call it," he tried to explain, "a science. It tells all about you, how you should act, what you should say or do."

His mother, who was listening in, interrupted.

"Psychology you call it? In grandma's day it was plain ordinary saikhel (sense)."

MAN IN THE NEWS

Bernard M. Bloomfield

Bernard M. Bloomfield, national president of the Canadian Association for Labor Israel, now is observing his sixtieth birthday. Recently Mr. Bloomfield was honored at the Histadrut dinner in Toronto. The following profile of Mr. Bloomfield and his role in the Jewish community in Canada is taken from an address by Kalmen Berger, Toronto Histadrut leader.

It is not difficult to enumerate the various causes in which our national president, Bernard

M. Bloomfield, is active; his work for the Hebrew University in Jerusalem; his keen interest in the Jewish National Fund; his deep and abiding interest in Jewish education; and many more.

During the forty-odd year span of the Histadrut Campaign in Canada, this movement has had outstanding and devoted national campaign chairmen. However, I cannot recall that we ever dedicated an annual campaign banquet in honor of such a leader. If we had, as we have this year, it must have been a



RECEIVED CITATION — Mr. Bernard M. Bloomfield, Q.C., of Montreal (right), national president of Canadian Histadrut, who received an award from Kalmen Berger, well known Toronto Histadrut leader, on behalf of Toronto's Histadrut Campaign. The citation was awarded Mr. Bloomfield recently at Toronto's Histadrut Campaign dinner, which also marked Mr. Bloomfield's sixtieth birthday, for his devotion and outstanding services to Histadrut for many years.

What are the merits of Mr. Bloomfield's leadership? Why has he earned this distinction? A few examples provide the answer:

1. His deep belief in Israel. He set an example through personal investment in the economy of the country. Bloomfield headed a group that has invested millions of dollars in the search for oil in Israel. Many wells have been drilled — some with good results — and one can only wish him and his group ultimate success in these endeavors. I need not dwell upon the fact of how vital the success of such effort is to oil thirsty Israel.

2. His dedication in organizing the Histadrut Campaign on the widest possible base in order that the Drive could actively involve and embrace the largest number of people, that the Histadrut Campaign truly should become the campaign of the Jewish masses.

3. Several years ago, Bloomfield brought into the campaign his brother, Major Louis Bloomfield, an eminent international lawyer. Louis has become not merely interested but actively involved in the Histadrut Campaign, having served as its Montreal chairman and, presently, as its national treasurer.

4. With the help of his brother Louis, one of the great achievements attained by Bloomfield is the establishment of a chain of Amal trade schools in all sections of Israel. They have demonstrated with broad vision and legal foresight, deep personal interest and conviction, that only through qualified craft and vocational training of Israeli youth can Israel compete in the world markets. This, of course, means a great deal to her ultimate economic independence. (Some trade schools are located in: Petah Tikvah, a school with a capacity for 520 pupils; Dimona, 350; Nahariya, 300; Jerusalem, 300.)

Construction of a central trade school in the Yarkon district near Tel Aviv will begin soon. This institution will serve between 1200-1500 students; it will provide administrative and other facilities for the benefit of the numerous Amal schools throughout the country.

Apprenticeship vocational schools also have been opened in Rehovot, Afullah and Kiryat Shmoneh. The master plan of this project calls for the erection of 15 such apprenticeship schools throughout the country. Children attending these schools benefit not only from facilities which prepare them to become productive citizens and qualified tradesmen; they avail themselves of fine cafeteria facilities, thus providing wholesome meals at a minimal cost. Important for children of underprivileged families, all this is made possible by gifts which Bloomfield has been able to obtain.

SERMON FOR THE WEEK

AUTHENTIC COMMUNICATION

The problem of communication has always been a central religious theme. The Bible commences with an act of creation but the verb "to speak" thereafter occurs frequently. God speaks to man, man speaks to God, man speaks to man. Despite all the Biblical speaking, however, there is, apparently, not a great deal of listening.

Modern insights into the heart—or rather, the mind—of man have opened up new vistas undreamed of by the ancients. Knowing man as they did, they could only hope for a supernatural intervention to alter his character. Today we know, thanks to Freud and others, that human nature may remain a constant but, within that constant, considerable change in personality can be effected.

The secret is something so trivial that it is scarcely believable were it not for the results it has achieved — authentic communication. Normally when people talk to each other they are either talking by each other, as with Harold Pinter's characters, whose dialogues are simply interrupted monologues, or talking at each other — judging and evaluating without any real consideration for the other person's point of view. In the therapeutic situation these chains of inauthentic communication are broken by a man whose prime purpose it is to communicate with understanding.

If words can indeed be written, however falteringly, on the tablets of the heart in this fashion, fantastic vistas are opened up. Precisely because communication between peoples is so vital, we are faced in the modern world with an unprecedented situation. When the Jews and the Romans failed to communicate, they fought. The Jews were thoroughly beaten, it is true, but nevertheless lived to tell the story. But what happens in the age of the bomb? We must communicate or die. The problem of communication is top on the agenda of the human race.

You cannot lay a whole people on a couch and perform therapy. A distinguished psychotherapist, however, has recently suggested that for authentic communication between those who hold radically different views en masse there is another possibility. "Real communication occurs," writes Carl Rogers, "when we listen with understanding. What does that mean? It means to see the expressed idea and attitude from the other person's point of view, to sense how it feels to him, to achieve his frame of reference in regard to the thing he is talking about."

To arrange for communication, on these lines, say, between an Orthodox Jew, Dr. Rogers would have each described to the complete satisfaction of the other, the other's religious standpoint. Until one can see the situation from the other's point of view there can be no authentic communication, he argues.

Most good ideas sound funny to start with. Yet if Jews cannot learn to communicate authentically with Jew and Jew with Christian, then East will remain East and West will remain West until the coming of the Great Day of the Bomb. Only if authentic intra-family and intra-group communications be achieved will we ever arrive at the day when nation will speak peace unto nation.

Too Much Publicity

Dear Editor:
The publicity The Canadian Jewish News gives the Nazis makes them feel important. The more fuss made over them, the more courageous they will become.
Willowdale, Ontario
Joseph Goldack

seminate diabolical dogma? In rendering an opinion relative to the Schenck Case in 1919, Mr. Justice Holmes expressed his beliefs concerning freedom of speech: "But the character of every act depends upon the circumstances in which it is done. The most stringent protection of free speech would not protect a man falsely shouting fire in a theater and causing panic." Forgive my presumption, but it is beyond my comprehension why George Lincoln Rockwell, the leader of the crumb bums of the crooked cross, was ever afforded an opportunity to appear on Canadian television. Is he the schizophrenic part of something deeper?
Chicago, Ill.
Blossom Fefér

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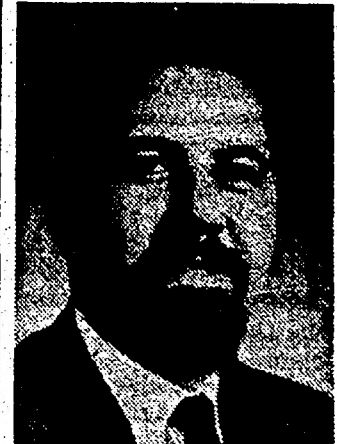
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NEW SCHOLARSHIP FUND FOR GIRLS
NEW YORK (LNS) — The Lubavitcher Rebbe, Rabbi Menachem M. Schneerson, world leader of his Hasidic movement, has established a special scholarship fund to aid girls who wish to pursue Jewish studies in Jewish high schools and teachers' seminaries, according to a disclosure made here by his secretariat.
The fund will be known as "Keren Chana", in honor of the Rebbe's late mother, Rebetzin Chana Schneerson, who passed away in New York about three months ago.
It will offer assistance in the form of long term loans to girls who would otherwise be unable to attend these Torah true schools.
According to the announcement from the Rebbe's secretariat, in allocating the loans preference will be given to girls who reside in cities where no Jewish high school or seminary exists, and who must, therefore, attend schools away from home. This inevitably incurs a difficult boarding expense, aside from the usually high tuition fee. High maintenance cost of girls attending school away from home has long been regarded as the primary factor preventing hundreds of girls from attending them.
The central office of the Merkos L'Inyonei Chinuch is located at 770 Eastern Parkway, Brooklyn, New York.



TO ADDRESS ORT WOMEN—Dr. Ben Schlesinger, assistant professor of Social Work, University of Toronto, will be the guest speaker at the general meeting of Toronto Women's ORT. The meeting will take place this coming Thursday, Jan. 21 at 8:30 p.m. in the auditorium of the Beth Shalom synagogue.
Dr. Schlesinger's topic will be: "The Volunteer Mystique."

TORONTO WOMEN
LECTURE
Toronto's Pioneer Women's Organization will present its second lecture on the theme, Inner Conflicts, coming Tuesday evening, January 19th, 8:45 p.m. at 12 Viewmont Avenue. Mr. Mark Gavn, editorial writer of the Toronto Daily Star, will be guest speaker. His topic will be: North and South Viet Nam.
EXECUTIVE MEET
The Parents' Association of the Toronto Hebrew Day School held an executive meeting recently at which Mr. B. Leviner, president, Mrs. I. M. Cass reported on the gift shop display during Hanuka; Mrs. Jennie Snider, principal of secular studies, spoke about the guidance project undertaken in conjunction with the Jewish Vocational Service. Mrs. D. Garshowitz reminded those at the meeting about the panel discussion, The Responsibility of the Modern Jewish Parent to his Child, which will take place this coming Tuesday, January 19th, 8:30 p.m. in the school's auditorium. Panelists are: Rabbi W. Wurzbacher; Mr. D. Newman, Q.C.; Mrs. D. Friedlander.
It was decided that fruit will be distributed among the students in honor of Tu B'Shvat. Movies of the children in various activities were shown.
PAID-UP MEMBERSHIP NIGHT
Sisterhood of Beth Emeth Bais Yehuda Synagogue will hold its annual paid-up membership night on Monday, January 18th, 8:30 p.m. in the Brotherhood Hall of the synagogue. Cantor Zeev Aroni will render musical selections; Mrs. Joseph Grossman, president of the Ontario Branch of National Women's League of United Synagogues of America, will greet the Sisterhood.
A flower ceremony, conducted by Mrs. Jack Oberman, membership chairman of National Women's League, will feature the installation of fifty new members. Mrs. George Foxman, president of BEBY Sisterhood, will present each new member with a gift.
Rabbi Joseph H. Kelman, spiritual leader of BEBY, recently returned from Israel, will address the assembly, after which there will be entertainment directed by Mrs. Wilfred Meissner.
Mrs. Harry Nissenbaum will be chairman of the evening.
TEA
The Ostrovitz Ladies' Relief for Israel held its annual tea at the home of Mrs. D. Bernholtz. Guests were welcomed by: Mrs. D. Bernholtz, hostess; Mrs. J. Gertner; Mrs. G. Stein; Mrs. G. Waxman; Mrs. Samuel Linzen; Mrs. Charles Libman.
The following presided at the table: Mesdames D. Bernholtz, Ben Sniderman, Murray Grossman, Waxman, F. Maitman, L. Gula, Sol Kirshenbaum, Assistant were: Mesdames F. Gotlieb, H. Grossman, I. Baush, I. Fink.

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STILL AT IT
BY RUTHIE
Here we go again. The topic, of course, is diet and husbands—a subject that will live forever.
A heart specialist suggested the following New Year's resolution for North American wives:
"Resolved that in 1965 I will stop murdering my husband."
According to the doctor, this proposal is based on the assumption that the wife wants to keep her husband.
Chances are, the doctor went on, he'll live longer if the wife will do two things:
• Stop loading his plate with fat, juicy steaks and smothering his other foods in butter and other animal fats.
• Help him kick the smoking habit.
As far as smoking is concerned, "she can do this best by first stopping herself..."
The food change suggested by the physician is simple and economical:
"Serve chicken, fish or lean meat with the fat trimmed away, cook with vegetable oils; emphasize the use of skim milk and sherberts, and minimize that of eggs and other high fat foods..."

So, okay. By now it's a known fact that wives are the root of a husband's evil.
I, for one, give up. I've got no more strength contradicting anyone. Granted, if my husband gets sick, it'll be my fault—and *shoin* (that's that).
But, in a final effort of self-defense, what about the adage: You can lead a horse to water but you can't make him drink?
How do you answer when you serve a boiled piece of chicken because you know "it's healthy and good for you; eat it—hardly any calories," and you get back a grimace with,
"Call this a meal? Phooey! 'S hut kein Yiddishm talm (it has no Yiddish taste)."
Or you serve a delicious roast without potatoes, accompanied by a big salad.
Alright, potatoes he can do without. But, "Where's the kasha, or, 'No farfel? What kind of a meal is this anyway?"
"Ek, who wants salad? That's for the birds."
By then you're really mad.
"Want to wait, maybe, till you get good and sick, and then have to pay a doctor to tell you to eat just what you're getting now?"
"Oh, so I should get sick already? You want my insurance already? I'll eat what I want. Anyway, I'm paying for it."
So, all this talk helps like *fahr a toitu bahnkess* (for a dead person helping cups).

Did you ever cook kasha not in plain water, but in the gravy of a potted chicken—after skimming the fat? *Talm genayden* (taste of heaven)! But, what you get for your trouble is,
"This you call kasha? It's not *gedekht* (thick) enough. My mother's was better."
And so was his father's heartburn. But you wouldn't dare say it.
If you only knew the cans of metrecal stashed away in the food cupboard. Honest, I can open up a drugstore. Flavors? You name them, I've got them.
"Nu, open up a can. Drink one for lunch."
"Luzz es zain (let it be). I'm not in the mood now. It bothers you maybe? It's asking for something!"
Keep him from smoking! That's rich.
I don't smoke—and my always-listens-to-me (I wish)-husband brings me cartons of cigarettes so that he can help himself when he runs short of cigars.
I'm by no means a shrinking violet. But if anyone can come up with an idea of how to stop him from smoking and maybe setting himself on fire one of these days—I'd like to know.
Meanwhile, the coughing will go on, my arguing will go on—even if it is a *neyayra* (pity) the talk — and I'll keep praying he's the exception to the rule, like Churchill.
(Copyright 1965, CJN)

Sunday is Funday at Shopsy's
It was a memorable 6th birthday party for Alan Tanenbaum, who celebrated in a big way at Shopsy's Delicatessen Restaurant. Today, the Shopsy clown was there to entertain the children with his friend Charlie, and to hand out comic books and prizes to the young fry. What fun!
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INTERMENT TOOK PLACE LAST WEEK

The family expresses its sincerest thanks to all in the community for their
condolences. Those who remain in sorrow are: Mrs. Sam Wortsman; Mrs.
Ben Axsmith; Mrs. H. Hoffman; Morris Green; Manny Green; J. Green; Al
Green; Grandchildren; Great-Grandchildren; and Great-Great-Grandchildren.

The Officers and Members of The Eitz Chaim Schools of Toronto and the Torah Emeth Jewish Centre express their profoundest sympathy to the bereaved family of the late

RACHEL GREEN

*dedicated communal worker for over 50 years and loving
mother of Mrs. Sam Wortsman (Fanny);
Mrs. Ben Axsmith (Sally); Mrs. H. Hoffman (Annie);
Morris Green; Manny Green; J. Green, Al Green.
May the Lord comfort them among the mourners of
Zion and Jerusalem.*

Harry Korolnek
Lewis E. J. Moses

ANNOUNCEMENT

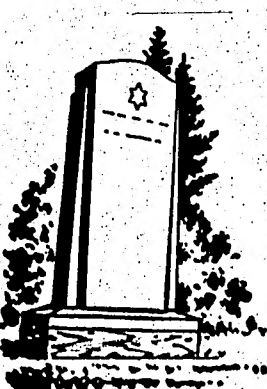
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CORRECTION. The 'Melaveh
Malkah, Tzeire Agudas Cha-
bad-Lubavitch of Toronto will
take place January 23/65 and
not on the 16th as stated in
last week's issue.

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